



Membership / Registration Committee Meeting Notes  
September 27, 2025 (USA Swimming Summit)  
8:30 a.m. (MT)

**In attendance:** Angela Monty, Laurie Benton, Tracy Meece, Susan McDonald, Vanessa Brewer, Denise Thomas, Megan Vallance

Special Guest:

Coaches Advisory Committee (CAC) Member-

- Marcy Callan, Head Coach and CEO of Fairport Swimming in NY
  - Speaking about what the CAC is and how it is the voice for coaches
- Safety in OW for Athletes and Coaches Course
- Provisional Coach Membership
  - Making the process easier

1. Call to order
  - a. Angela Monty 8:47 am
  - b. Introduction of the Committee
2. Approved Agenda
  - a. 8:47 am
3. Approve Meeting Notes – To be reviewed/approved in October
4. SWIMS 3.0 Updates – Eric
  - a. Eric will not be here- Called into another meeting
5. USA Swimming Annual Summit – Angela/Eric/Denise
  - a. LSC Registrar Track presentations to be posted on the Registration / Membership site
  - b. Survey to be sent
6. Legislative Proposals – Group Discussion
  - a. Questions?
  - b. Voting members for HOD
    - i. No current legislation impacting membership
7. Registration / Membership Committee Members – Denise
  - a. We have four members rolling off
  - b. Applications are due October 3<sup>rd</sup>
  - c. Choose up to three committees that are of interest to you
8. Registration / Membership Guide Update – Working group
  - a. Susan- USA has the final review
    - i. Includes many links to other places where you can find information on USA Swimming
    - ii. It is a working document and will be updated as needed
    - iii. Suggestions for changes/updates always welcome
  - b. Denise- Launch Date- Susan, Tracy, Moriah BIG THANKS
    - i. A lot of valuable information
    - ii. A working document where we can always make changes
    - iii. Trying to get this out in the next two weeks bar no issues
      1. Guide is strictly a helpful document, and is not policy driven
      2. Legal will review any policy references and will approve
9. Upcoming Meeting Dates
  - a. Usually the 2<sup>nd</sup> Tuesday of the month
  - b. Next meeting date, October 14, 2025 (1 p.m. (MT) / 2 p.m. CT) / 3 p.m. (ET))
10. Announcements
  - i. National Meet Recons (to be assigned at a future meeting)
  - ii. Zone Contacts:
    1. Central- Angela
    2. Eastern- Susan
    3. Southern- Vanessa
    4. Western- Laurie
11. Adjournment
  - a. 9:00 am